

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF OCTOBER 2010

| IDENT | CLUB NBR | CLUB NAME | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS | |
|-------|----------|-------------------------|---------------------|-------------|-------------------|-----------|-----------------------------------|-----------|----------|----------|-----------|---------------|--------------|
| | | | | | | | NEW | RENST | TRANS | DROPS | NETCG | | |
| 2080 | 012920 | BAKER CITY | 36 G | 4 | 10-2010 | 46 | 1 | 0 | 0 | -4 | -3 | 43 | |
| 2080 | 012921 | BEND/SUNRISE | 36 G | 4 | 09-2010 | 34 | 0 | 0 | 0 | -3 | -3 | 31 | |
| 2080 | 012924 | BURNS | 36 G | 4 | 10-2010 | 65 | 3 | 0 | 0 | 0 | 3 | 68 | |
| 2080 | 012925 | COLUMBIA GORGE | 36 G | 4 | 06-2010 | 16 | 0 | 0 | 0 | 0 | 0 | 16 | |
| 2080 | 012927 | ENTERPRISE-JOSEPH L C | 36 G | 4 | 09-2010 | 34 | 1 | 0 | 0 | 0 | 1 | 35 | |
| 2080 | 012928 | HALFWAY | 36 G | 4 | 08-2009 | 25 | 0 | 0 | 0 | 0 | 0 | 25 | |
| 2080 | 012929 | HERMISTON | 36 G | 4 | 10-2010 | 20 | 0 | 0 | 0 | -1 | -1 | 19 | |
| 2080 | 012930 | HOOD RIVER | 36 G | 4 | 09-2010 | 98 | 1 | 0 | 0 | -4 | -3 | 95 | |
| 2080 | 012931 | HUNTINGTON | 36 G | 4 | 06-2010 | 12 | 0 | 0 | 0 | 0 | 0 | 12 | |
| 2080 | 012934 | ISLAND CITY | 36 G | 4 | 10-2010 | 22 | 0 | 0 | 0 | 0 | 0 | 22 | |
| 2080 | 012935 | JORDAN VALLEY | 36 G | 4 | 09-2010 | 16 | 0 | 0 | 0 | -1 | -1 | 15 | |
| 2080 | 012936 | LA GRANDE | 36 G | 4 | 10-2010 | 53 | 1 | 0 | 0 | -2 | -1 | 52 | |
| 2080 | 012938 | MADRAS | 36 G | 4 | 10-2010 | 22 | 0 | 0 | 0 | -1 | -1 | 21 | |
| 2080 | 012939 | MAUPIN | 36 G | 4 | 03-2010 | 13 | 0 | 0 | 0 | 0 | 0 | 13 | |
| 2080 | 012941 | ODELL | 36 G | 4 | 10-2010 | 35 | 2 | 0 | 0 | 0 | 2 | 37 | |
| 2080 | 012942 | PENDLETON | 36 G | 4 | 10-2010 | 33 | 0 | 0 | 0 | -1 | -1 | 32 | |
| 2080 | 012945 | PRINEVILLE | 36 G | 4 | 10-2010 | 13 | 1 | 0 | 0 | -4 | -3 | 10 | |
| 2080 | 012948 | SHERMAN COUNTY | 36 G | 4 | 10-2010 | 16 | 1 | 0 | 0 | 0 | 1 | 17 | |
| 2080 | 012949 | THE DALLES | 36 G | 4 | 10-2010 | 67 | 1 | 0 | 0 | -1 | 0 | 67 | |
| 2080 | 012950 | UNION | 36 G | 4 | 07-2010 | 12 | 0 | 0 | 0 | 0 | 0 | 12 | |
| 2080 | 012951 | UPPER VALLEY L C | 36 G | 4 | 10-2010 | 16 | 0 | 0 | 0 | 0 | 0 | 16 | |
| 2080 | 012953 | WALLOWA | 36 G | 4 | 06-2010 | 18 | 0 | 0 | 0 | 0 | 0 | 18 | |
| 2080 | 029114 | HEPPNER | 36 G | 4 | 09-2010 | 17 | 2 | 0 | 0 | -1 | 1 | 18 | |
| 2080 | 029465 | JOHN DAY CANYON CITY | 36 G | 4 | 09-2010 | 17 | 0 | 0 | 0 | -3 | -3 | 14 | |
| 2080 | 029468 | PILOT ROCK | 36 G | 4 | 04-2010 | 15 | 0 | 0 | 0 | 0 | 0 | 15 | |
| 2080 | 030172 | MITCHELL | 36 G | 4 | 10-2010 | 29 | 0 | 0 | 0 | -4 | -4 | 25 | |
| 2080 | 031437 | DUFUR | 36 G | 4 | 07-2009 | 19 | 0 | 0 | 0 | 0 | 0 | 19 | |
| 2080 | 031438 | HOOD RIVER EYE OPENERS | 36 G | 4 | 10-2010 | 28 | 3 | 0 | 0 | 0 | 3 | 31 | |
| 2080 | 037320 | CROOKED RIVER RANCH L C | 36 G | 4 | 10-2010 | 82 | 6 | 1 | 0 | -1 | 6 | 88 | |
| 2080 | 059567 | ELGIN | 36 G | 4 | 10-2010 | 31 | 1 | 0 | 0 | 0 | 1 | 32 | |
| 2080 | 065248 | THREE SISTERS | 36 G | 4 | 10-2010 | 11 | 0 | 0 | 0 | -2 | -2 | 9 | |
| 2080 | 082431 | LA PINE | 36 G | 4 | 09-2010 | 25 | 8 | 0 | 0 | -5 | 3 | 28 | |
| 2080 | 101924 | WESTON MC EWEN | 36 G | 4 | 10-2010 | 15 | 0 | 0 | 0 | 0 | 0 | 15 | |
| 2080 | 107753 | ARLINGTON | 36 G | 4 | 05-2010 | 26 | 0 | 0 | 0 | 0 | 0 | 26 | |
| 2080 | 107928 | UMATILLA | 36 G | 4 | 09-2010 | 23 | 1 | 0 | 0 | -6 | -5 | 18 | |
| 2080 | 108232 | IRRIGON | 36 G | 4 | 07-2010 | 19 | 0 | 0 | 0 | -1 | -1 | 18 | |
| 2080 | 108394 | REDMOND | 36 G | 4 | 08-2010 | 18 | 6 | 0 | 0 | 0 | 6 | 24 | |
| | | GRAND TOTALS | Total Clubs: | 37 | | | 1,061 | 39 | 1 | 0 | 45 | -5 | 1,056 |

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Club Status Changes for: District 36 G

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|---------------|
| 108232 | IRRIGON | 07-2010 | Good Standing |
| 108394 | REDMOND | 08-2010 | Good Standing |